

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of Marlow in the  
County of Cheshire, New Hampshire.

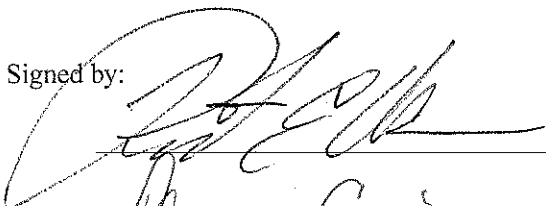
You are hereby notified to meet at 919 WHART. 10 John D. Perkins, Sr. Academy of Marlow  
(name and location of polling place)  
on Tuesday, the third day of November, 2020. The polls will be open between the hours of

8:00 a.m. and 7:00 p.m. to act upon the following subjects:

To bring in your votes for President and Vice President of the United States, Governor,  
United States Senator, United States Representative, Executive Councilor, State Senator, State  
Representatives and County Officers.

Given under our hands and seal, this 5th day of October, in the year of Our Lord two  
thousand and twenty.

Signed by:

  
Gary Corineau  
Chas Fuschetti

Selectmen of

Marlow

October 5, 2020